

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
November 20, 2017 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|----|--|
| Pages 4-11  | A. | Approve October 16, 2017 Law Board Meeting Minutes                                     |
| Pages 12-30 | B. | Approve 2017 Expenditures/Credits  |
| Pages 31-32 | C. | Juvenile Transport Reimbursement   |
| Page 33-34  | D. | County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 35     | E. | Riley County Jail Average Daily Inmate Population- <i>(Review)</i>                     |
| Pages 36    | F. | 3 <sup>rd</sup> Quarter Reports: Synopses- <i>(Review)</i>                             |
| Pages 37-41 | a) | 82.1.4 Crime Statistics- Captain Kyle  |
| Pages 42-52 | b) | 61.1.1 Traffic Accident & Enforcement Analysis- Captain Fink                           |
| Pages 53-55 | c) | 84.1.8 Seizure & Forfeiture Report- Captain Hegarty                                    |
| Pages 56-66 | G. | Monthly Crime Report- <i>(Review)</i>  |

**IV. GENERAL AGENDA**

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|-------------|----|---|
|             | H. | Additions or Deletions  |
|             | I. | Public Comment  |
|             | J. | Fraternal Order of Police Lodge #17 Comments  |
|             | K. | Board Member Comments   |
| Page 67     | L. | IACP Forty Under Forty Award Presented to Lieutenant Erin Freidline- <i>Director Schoen</i> |
| Page 68     | M. | RCPD Audit Bids- Director Schoen- <i>(Discussion)</i>                                       |
| Pages 69-70 | N. | Ka-Comm. Inc. Maintenance Agreement- Captain Hooper- <i>(Vote Required)</i>                 |
| Page 71     | O. | Substation Lease Agreement Renewal- Director Schoen- <i>(Discussion)</i>                    |
|             | P. | Executive Session- <i>(Vote Required)</i>   |
|             | a) | Non-Elected Personnel Matters   |
|             | b) | Attorney Client Privilege   |
|             | Q. | Affirmation or Revocation of Discipline- <i>(Vote Required)</i>                             |
|             | R. | Adjournment   |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <http://livestream.com/accounts/9684447>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*