

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
January 16, 2018 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|---|
| Pages 3-8   | A. Approve December 18, 2017 Law Board Meeting Minutes                                    |
| Pages 9-24  | B. Approve 2017 & 2018 Expenditures/Credits   |
| Page 25     | C. Juvenile Transport Reimbursement   |
| Pages 26-27 | D. County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- <i>(Review)</i> |
| Page 28     | E. Riley County Jail Average Daily Inmate Population- <i>(Review)</i>                     |
| Pages 29-39 | F. Monthly Crime Report- <i>(Review)</i>  |

**IV. GENERAL AGENDA**

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|-------------|---|
|             | G. Additions or Deletions   |
|             | H. Public Comment   |
|             | I. Fraternal Order of Police Lodge #17 Comments   |
|             | J. Board Member Comments  |
| Page 40     | K. Life Saving Award Presented to Correction Officer Sharlene Beverly- Director Schoen                  |
|             | L. Selection of Hearing Officer - Chairman Beardsley- <i>(Vote Required)</i>                            |
| Page 41     | M. 2019 Budget Preparation Timeline- Director Schoen- <i>(Discussion)</i>                               |
| Pages 42-48 | N. Kansas State University Memorandum of Agreement- Director Schoen- <i>(Discussion/Possible Vote)</i>  |
| Pages 49-69 | O. Interlocal Radio Communication Systems Agreement- Director Schoen- <i>(Discussion/Possible Vote)</i> |
|             | P. Unmanned Aerial Systems Program Presentation- Sergeant Doug Wood- <i>(Discussion)</i>                |
| Pages 70-77 | Q. Health Insurance Update- Captain Hooper- <i>(Discussion)</i>   |
|             | R. Executive Session- <i>(Vote Required)</i>  |
|             | a) Non-Elected Personnel Matters  |
|             | b) Attorney Client Privilege  |
|             | S. Affirmation or Revocation of Discipline- <i>(Vote Required)</i>                                      |
|             | T. Adjournment  |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <http://livestream.com/accounts/9684447>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*