

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
February 20, 2018 12:00 p.m.  
Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|----|------------------------------------------------------------------------------------------|
| Pages 4-10  | A. | Approve January 16, 2018 Law Board Meeting Minutes                                       |
| Pages 11-26 | B. | Approve 2017/2018 Expenditures/Credits                                                   |
| Page 27     | C. | Juvenile Transport Reimbursement                                                         |
| Pages 28-29 | D. | County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- ( <i>Review</i> ) |
| Page 30     | E. | Riley County Jail Average Daily Inmate Population- ( <i>Review</i> )                     |
| Pages 31-41 | F. | Monthly Crime Report- ( <i>Review</i> )                                                  |
| Pages 42-43 | G. | 4 <sup>th</sup> Quarter Reports: Synopsis- ( <i>Review</i> )                             |
| Pages 44-48 | a) | 82.1.4 Crime Statistics- Captain Kyle                                                    |
| Pages 49-54 | b) | 52.1.5 IA/AA Annual Report- Director Schoen                                              |
| Pages 55-64 | c) | 61.1.1 A & C Traffic Accident & Enforcement Analysis- Captain Fink                       |
| Pages 65-72 | d) | 84.1.8 Seizure & Forfeiture Report- Captain Hegarty                                      |
| Page 73     | e) | Annual Special Law Enforcement Trust Fund- Captain Hegarty                               |
| Pages 74-80 | f) | Alcohol Enforcement Semiannual Report- Captain Hegarty                                   |

**IV. GENERAL AGENDA**

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|-------------|----|-----------------------------------------------------------------------------------------------------------|
|             | H. | Additions or Deletions                                                                                    |
|             | I. | Public Comment                                                                                            |
|             | J. | Fraternal Order of Police Lodge #17 Comments                                                              |
|             | K. | Board Member Comments                                                                                     |
|             | L. | Unmanned Aerial Systems Program Presentation- Sergeant Wood- ( <i>Discussion</i> )                        |
|             | M. | Fake Patty's Day Event- Captain Fink- ( <i>Discussion</i> )                                               |
| Pages 81-97 | N. | Approval of General Order 2017-020 Salary Program - Assistant Director Doehling- ( <i>Vote Required</i> ) |
|             | O. | Director Selection Process- Chairman Beardsley & Board- ( <i>Discussion</i> )                             |
|             | P. | Executive Session- ( <i>Vote Required</i> )                                                               |
|             | a) | Non-Elected Personnel Matters                                                                             |
|             | b) | Attorney Client Privilege                                                                                 |
|             | Q. | Affirmation or Revocation of Discipline- ( <i>Vote Required</i> )                                         |
|             | R. | Adjournment                                                                                               |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <http://livestream.com/accounts/9684447>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*