

**RILEY COUNTY LAW ENFORCEMENT AGENCY  
LAW BOARD MEETING  
City Commission Meeting Room  
1101 Poyntz Ave.  
Manhattan, KS  
March 26, 2018 12:00 p.m.  
Amended Agenda**

**I. ESTABLISH QUORUM**

**II. PLEDGE OF ALLEGIANCE- Director Schoen**

**III. CONSENT AGENDA**

[Items on the Consent Agenda are those of a routine and housekeeping nature or those items which have previously been reviewed by the Law Board. A Law Board member may request an item be moved to the end of the General Agenda.]

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|-------------|----|--|
| Pages 4-12  | A. | Approve February 20, 2018 Law Board Meeting Minutes                                      |
| Pages 13-29 | B. | Approve 2017/2018 Expenditures/Credits   |
| Page 30     | C. | Juvenile Transport Reimbursement   |
| Pages 31-32 | D. | County Inmate Medical, Facilities, Maintenance & Repairs Expenditures- ( <i>Review</i> ) |
| Page 33     | E. | Riley County Jail Average Daily Inmate Population- ( <i>Review</i> )                     |
| Pages 34-44 | F. | Monthly Crime Report- ( <i>Review</i> )  |
| Pages 45-51 | G. | 1.3.13 Use of Force Annual Report- Director Schoen- ( <i>Review</i> )                    |

**IV. GENERAL AGENDA**

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|-------------|----|--|
|             | H. | Additions or Deletions   |
|             | I. | Public Comment   |
|             | J. | Fraternal Order of Police Lodge #17 Comments   |
|             | K. | Board Member Comments  |
|             | L. | Community Advisory Board Update- CAB Chairperson Scroggs- ( <i>Discussion</i> )                        |
| Page 52     | M. | National Public Safety Telecommunications Week Proclamation- Chairman Beardsley                        |
| Pages 53-55 | N. | FBI Joint Terrorism Task Force Cost Reimbursement Agreement- Director Schoen- ( <i>Vote Required</i> ) |
| Pages 56-61 | O. | Impaired Driving Deterrence Program Grant- Captain Fink- ( <i>Vote Required</i> )                      |
|             | P. | Law Board Meetings Hosted in the County- Chairman Beardsley- ( <i>Discussion</i> )                     |
| Pages 62-67 | Q. | Range Update- Captain Hooper- ( <i>Discussion</i> )  |
| Pages 68-72 | R. | Fake Patty's Day Review- Captain Fink- ( <i>Discussion</i> )   |
| Pages 73-90 | S. | 2019 Budget Development- Assistant Director Doehling- ( <i>Discussion</i> )                            |
|             | T. | Director Selection Process- Chairman Beardsley & Board- ( <i>Discussion</i> )                          |
|             | U. | Executive Session- ( <i>Vote Required</i> )  |
|             |    | a) Non-Elected Personnel Matters   |
|             |    | b) Attorney Client Privilege   |
|             | V. | Adjournment  |

*In order to comply with provisions of the Americans with Disabilities Act (ADA), the Riley County Law Enforcement Agency will make reasonable efforts to accommodate the needs of persons with disabilities. Please contact Nichole Glessner at (785) 537-2112, ext. 2468, for assistance.*

*Reminder: Riley County Law Enforcement Agency Meetings are now televised live on cable Channel 3 and live-streamed at <http://livestream.com/accounts/9684447>. The public may also view past meetings at <http://www.rileycountypolice.org/about-us/law-board>.*